



# **2026 MLK VIP Sponsor Packet**



November 1, 2025

Dear MLK Breakfast VIP Sponsor,  
Frontiers International Springfield Club is proud to announce the 51st Annual Dr. Martin Luther King Jr. Memorial Breakfast on **January 19, 2026** at the Crown Plaza Springfield Convention Center an IHG Hotel, Springfield, IL. This inspirational event is widely supported by Springfield and the surrounding communities drawing over 900 individuals, businesses and community leaders combined each year.

**You are among a select group of generous VIP Sponsors. Thanks to you, we are able to raise significantly more funds for our youth programming and scholarships. A list of our distinguished 2025 VIP Sponsors is attached.**

**Please consider a VIP Sponsorship again this year at last year's level or higher**

The Frontier's International Springfield Club is a local nonprofit service group. The Club is engaged in a broad range of community service and advocacy initiatives. It's primary emphasis, however, is on youth mentoring through its Frontier Teen Positive Youth Development and Junior Frontier Club programs that challenge predominately African American males but excepting of other young males that aren't African American to become positive influences within their family and community through citizenship engagement, community service, scholastic aptitude, and leadership

Additionally, the Frontiers J.D. Washington 3K Scholarship Program awards a \$3,000 Scholarship to those who enter our Frontier Teen Positive Youth Development Group at 6th Grade, a \$2,000 Scholarship, to those who enter at 7th Grade, and a \$1,000 Scholarship to those who enter at 8th Grade, upon graduating from our Jr Frontier Club mentoring program a requirement. We also offer a James Forstall General college scholarship of \$750 which is awarded each year to additional deserving high school students across Sangamon County.

We hope we can count on you again to become a VIP Sponsor. Please help make this year's 51st Annual Dr. Martin Luther King Jr. Memorial Breakfast an outstanding event and support Springfield and surrounding city area youth simultaneously.

The VIP sponsorship materials are attached or you can visit our website at [www.springfieldfrontiers.org](http://www.springfieldfrontiers.org) to download them

Sincerely,

Tony Williams, Chair  
Austin Randolph, Co-Chair  
VIP Sponsorship Committee  
2026 MLK Memorial Breakfast

Please note: Frontiers International is a nonprofit organization but is not a tax-exempt 501C3

# 2025 VIP SPONSORS

## **Platinum Event Sponsors**

Community Foundation for the Land of Lincoln  
HAP, Incorporated  
HSHS St. John's Hospital  
Memorial Health System  
Springfield Clinic

## **Gold Event Sponsors**

Brown, Hay & Stephens, LLP and Don Tracy  
GreenToyota  
Hanson Professional Services, Inc.  
Springfield Urban League  
Westminster Presbyterian Church

## **Silver Event Sponsors**

Allan Woodson, Ed.D.  
Austin & Mary Randolph  
Boys and girls of Central Illinois  
Capital City Deal Lawyer, LLC Jennifer Flack  
Church Women United in Illinois  
Clocktower Community Bank  
Donald Ross  
Edward Jones, Kevin L. Corbin  
Horace Mann  
International Union of Operating Engineers Local 965  
James R. Potter  
John Milhiser, States Attorney  
Lincoln Land Community College  
Mayor of Springfield, Misty Buscher  
Robert Wesley  
Sangamon County Board  
University of Illinois Springfield  
Urban Action Network, Sheila Stock-Smith  
Williamsville State Bank

*Thank  
you* 

## 2026 VIP SPONSORSHIP OPPORTUNITIES

### 51<sup>st</sup> Annual Dr. Martin Luther King Jr. Memorial Breakfast

Monday, January 19, 2026 | 8:30 am | Crowne Plaza Springfield Convention Ctr. An IHG Hotel  
3000 S. Dirksen Pkwy, Springfield, IL 62703

The VIP Sponsorship Levels and associated Benefits are listed below

## VIP Sponsors

## Benefits

### **\*Diamond Event Sponsor** **\$2,500**

Reserved Priority Table Seating with signage for 10 guests  
Special recognition at Event, in Promotional Materials and  
In Keepsake Ad Booklet

Name to appear each year under separate list of Past  
Platinum Event Sponsors in Keepsake Ad Booklet

Full Page Color Ad opposite the program in the Keepsake  
Ad Booklet  
(Value \$1,000)  
[10] Keepsake Ad Booklets Signed by Event Speaker

### **Platinum Event Sponsor** **\$2,000**

Reserved Priority Table Seating with signage for 10 guests  
Special recognition at Event, in Promotional Materials and  
In Keepsake Ad Booklet

Name to appear each year under separate list of Past  
Platinum Event Sponsors in Keepsake Ad Booklet

Full Page Color Ad in Keepsake Ad Booklet  
(Value \$700)  
[10] Keepsake Ad Booklets Signed by Event Speaker

### **Gold Event Sponsor** **\$1,500**

Reserved Priority Table Seating with signage for 10 guests  
Special recognition at Event, in Promotional Materials and  
In Keepsake Ad Booklet

Half Page Color Ad in Keepsake Ad Booklet  
(Value \$250)

### **Silver Event Sponsor** **\$850**

Reserved Priority Table Seating with signage for 10 guests  
Recognition at Sponsorship Level in Keepsake Ad  
Booklet

Half Page B/W Ad in Keepsake Ad Booklet  
(Value \$125)

## VIP Sponsor Ad Details

Please email your camera-ready ad to Jodi Brusco at: [jodi@anbprinting.com](mailto:jodi@anbprinting.com) and copy ,Tony Williams at [ahw128@gmail.com](mailto:ahw128@gmail.com) no later than December 29, 2024. If you want to use the same ad as last year, let Jodi know. She should already have your artwork but indicate whether any text changes are needed

# 2026 VIP SPONSORSHIP CONFIRMATION FORM

**YES! We would like to be a SPONSOR for the  
51<sup>st</sup> Annual Dr. Martin Luther King Jr. Memorial Breakfast**

**Please Note:** All [10] seats will be reserved for your guests. However, to avoid unused Seats, we'd appreciate knowing in advance if you do not expect to use all of your reserved Seats, if not, please let us know below if we may seat others at your table, Thanks!

PLEASE CHECK  
DESIRED LEVEL

# OF PEOPLE EXPECTED  
TO ATTEND

MAY WE FILL UNUSED SEATS  
AT YOUR TABLE

**Diamond Event Sponsor \*** \_\_\_\_\_

**Yes**  **No**

**Platinum Event Sponsor** \_\_\_\_\_

**Yes**  **No**

**Gold Event Sponsor** \_\_\_\_\_

**Yes**  **No**

**Silver Event Sponsor** \_\_\_\_\_

**Yes**  **No**

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PRINT SPONSOR NAME EXACTLY AS IT IS TO APPEAR IN PROMOTIONAL MATERIALS

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SPONSORSHIP CONTACT PERSON

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AD CONTACT PERSON IF DIFFERENT FROM ABOVE

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ADDRESS

CITY

STATE

ZIP

---

EMAIL

PHONE

**(\*Special Ad for ONE Sponsor)**

Please return completed form and check by December 29, 2025 to:

Frontiers International, Springfield Club

P.O. Box 3522, Springfield, IL 62708

also send copy of the form to Tony's – Email listed below:

Please email Tony Williams with questions, or special instructions

at [ahw128@gmail.com](mailto:ahw128@gmail.com)

## 2026 Program Booklet Ad Pricing & Information

<u>AD TYPE</u>	<u>BLACK AND WHITE AD</u>	<u>FULL COLOR AD</u>
Full Page Opposite Program * (8 1/2" x 11" portrait)		\$1,000
Outside Back Cover * (8 1/2" x 11" portrait)		\$700
Inside Front & Back Cover * (8 1/2" x 11" portrait)		\$600
Full Page (8 1/2" x 11" portrait)	\$175	\$350
Half - Page (8 1/2" x 5.5" Landscape)	\$ 125	\$250
Quarter Page (4.25" x 5.5" portrait)	\$ 75	\$150
Business Card (3.5" x 2" portrait)	\$50	\$100

Artwork for ads due by December 29, 2025. (Please note, however, the confirmation form and check for ads are due December 20, 2025.) Our FEIN number is 36-3744547.

Mail your camera-ready ad to: Jodi Brusco, C/O A & B Printing, Inc., 2122 Republic, Springfield, IL., 62702 or email to: [jodi@anbprinting.com](mailto:jodi@anbprinting.com) no later than December 29, 2023

*If by mail, please note "MLK Ad" in the subject line, size of ad, if black and white or color ad and copy Tony Williams at [ahw128@gmail.com](mailto:ahw128@gmail.com)*

If you want to use the same ad as last year, let Jodi know. She should already have your artwork, please indicate whether any text changes are needed.

**(\*Special Ad for ONE Sponsor)**

### SPECIAL CONSIDERATIONS

Please describe any special considerations or instructions: \_\_\_\_\_

\_\_\_\_\_

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