

## SPRINGFIELD FRONTIERS INTERNATIONAL CLUB

P.O. Box 3522, Springfield IL 62708

www.springfieldfrontiers.org

October 26, 2022

Dear MLK Breakfast Sponsor/Supporter,

Greetings! Frontiers International - Springfield Club is proud to **announce that we will be hosting the 48<sup>th</sup> Annual Dr. Martin** Luther King, Jr. Breakfast on January 16<sup>th</sup>, 2023. Tables will be rounds of 8 with the large gathering and so let's be mindful while protecting our fellow community members with love.

This year's Speaker is Dr. Gerald McWorter (Abdul Alkalimat) who is the Professor Emeritus Department of African American Studies and School of Information Sciences at the University of Illinois at Urban-Champaign! He is the great-great grandson of Free Frank McWorter. We look forward to our in-person camaraderie, food, and fellowship for this yet another historic event worthy of your support.

We anticipate our speaker to focus on our **2023 Theme: "An Oasis of Freedom & Justice Is the Dream".** We are still printing a Commemorative Booklet which will list all VIP Sponsors and be delivered to all 2022 donors including VIP Sponsors, Ad Sponsors, Table Sponsor, and other general contributors. (Note: A copy of 2022 VIP Sponsors is listed in this packet, on the back of this sheet, on the back of this sheet). You are among a generous group of our generous sponsors who've participated in raising more funds for our youth programming and scholarships.

Programming for our youth has continued regularly during the 2022 schedule. Your continued support allows us to continue our recognized mentoring efforts and to award youth scholarships. The Clun is engaged in a broad range of community service and advocacy initiatives. Its primary emphasis, however, is on youth mentoring through its Positive Youth Development and Junior Frontiers programs that challenge African American boys and young men to become positive influences within their family, community through citizen engagement, community service, scholastic aptitude, and leadership.

Please consider becoming a select VIP Sponsor, Supporter or Ad Sponsor this year for our fundraising event.

#### We hope we can count on you again to help make this year's MLK Memorial Breakfast an outstanding event.

Frontiers Scholarship Program awards \$2,000 college scholarships to those who complete the required 8 years of the mentoring programs. General college scholarships are also being awarded each year to additional deserving college students across Sangamon County. The VIP Sponsor and content can be sent to the printer (as indicated below in the packet). Also, include a "cc" email to me at info@springfieldfrontiers.org before closing submittal date which is **December 31<sup>st</sup>, 2022**. Lastly, other related info would be available by checking out our organizational website at www.springfieldfrontiers.org or Facebook page. Thank you for your cooperation and continued support.

Enthusiastically serving,

Larry Hemingway, Sr.

Larry Hemingway, Sr., MLK Chair 2023 MLK Breakfast Committee

CC: Derrick Stapleton, President Austin Randolph, Jr., Immediate Past President | Sponsorship Co-Chair Tony Williams, Sponsorship Co-Chair Kevin Corbin, Sponsorship Co-Chair Please Note: Frontiers International is a nonprofit organization but is not a tax-exempt 501©3.



インション ひょうさん ション クシンスへんきょう ファインス たいたんへんきょうかん ショクシンシン シン・シアイ へいろう アクシンスへきょうかん さいかん

シンション ショット ゲインショー シン・ノン・

## **2022 VIP SPONSORS**

### **Platinum Event Sponsors**

Edward Jones Memorial Health System HAP, Incorporated HSHS St. John's Hospital Westminster Presbyterian Church

### **Gold Event Sponsors**

Brown Hay and Stephens, LLP John M. Flack, M.D. & Jennifer Schoats Flack and the Capital City Deal Lawyer, L.L.C. Community Foundation for the Land of Lincoln Pauly Group, Inc. SIU School of Medicine: Office of Equity, Diversity, and Inclusion

### **Silver Event Sponsor**

Allan Woodson, Ed.D. Bob Wesley Boys and Girls Club of Central Illinois Carolyn & Fletcher Farrar Hanson Professional Services Inc. Horace Mann International Union of Operating Engineers Local 965 Dr. Donald Ross Lincoln Land Community College Marine Bank Sangamon County Board Springfield Urban League, Inc. Urban Action Network University of Illinois Springfield WSEC Public Television

## Thank You!



## SPRINGFIELD FRONTIERS INTERNATIONAL CLUB

## P.O. Box 3522, Springfield IL 62708

### www.springfieldfrontiers.org

Dr. Martin Luther King Jr. Memorial Breakfast Program Booklet (Breakfast will be on Monday, <u>January 16<sup>th</sup>, 2023,</u> at 8:30 a.m.) **ORDER FORM** 

Ad-Layout	Size	Cost		
Outside Back Cover	(8 <sup>1</sup> /2" x 11")	\$325.00*		
Inside Covers	( 8 ½"x 11" )	275.00*		
Full-Page	( 8 ½" X 11" )	175.00	All Ads Due	
Half-Page	(8 <sup>1</sup> /2" X 5.5")	125.00	<b>by</b> Dec 31, 2022	
Quarter-Page	( 4.25" x <i>5.5"</i> )	75.00		
<b>Business Card</b>	(3.5" x 2")	50.00		
All artworks will nee	ed 1/4" margin.			
All requests for color ads price of the ad (example: <i>and</i> are subject to availab Our FEIN number is 36-3	Half page= <i>\$250)</i> vility.			
Name of Advertiser:				
Address:				
Advertiser Contact & Teleph	hone Number:			
Sold by MLK-Member:	Paid: Owen	1: Date:		
Mail this form and Ad to: Jodi Bruso, c/o A & B Printing, Inc., 2122 Republic, Springfield, IL, 62702 Refer questions to Austin Randolph, Jr. (217) 899-0800				
<b>OR</b> email this form to:	Jodi Bruso at <u>anbprintart</u>	@sbcg1obal.net (no	ote "MLK Ad" in subject line)	
	Frontiers International, SJ P.O. Box 3522 Springfiel		Payment is due at the time Ad is submitted.	



#### 2023 VIP SPONSORSHIP CONFIRMATION FORM

#### YES! We would like to be a SPONSOR for the 48<sup>th</sup> Annual Martin Luther King, Jr. (MLK) Memorial Breakfast

**Please note:** All 8 seats will be reserved for your guests. However, to avoid unused seats, we appreciate knowing in advance if you do not expect to use all your reserved seats. If not, please let us know below if we may seat others at your table. Thanks!

Please Check Desired Level	# of People Expected to Attend	If unused seats, may we fill them?
PLATINUM EVENT SPONSOR (\$1,500)		YES NO
GOLD EVENT SPONSOR (\$1,00)		YES NO
SILVER EVENT SPONSOR (\$500)		YESNO
TABLE ONLY (\$250)		YESNO
Note: Copy of this docume	nt goes to Brad Mills & Ernestine Lawrence (MLK Lo	gistic Committee).

Print Sponsor Name Exactly As It Is To Appear in Promotional Materials

Sponsorship Contact Person

Ad Contact Person If Different From Above

Address

City

State

Zip

Email

Phone

Please return completed form and check to Frontiers International, Springfield Club c/o Tony Williams or Austin Randolph, Jr., or Kevin Corbin, P.O. Box 3522, Springfield, IL. 62708 or emails listed below.

Please email Tony, Austin, or Kevin with questions, concerns, or special instructions at ahw128@gmail.com, asrandolphjr@att.net, or kevin.corbin@edwardjones.com



# SPRINGFIELD FRONTIERS INTERNATIONAL CLUB

## P.O. Box 3522, Springfield IL 62708

www.springfieldfrontiers.org

**2023 VIP SPONSORSHIP OPPORTUNITIES** 

**48th Annual Martin Luther King, Jr. Memorial Breakfast** Monday, January 16, 2023/8:30 am/Wyndham Springfield City Centre/

700 East Adams, Springfield, IL 62701

The VIP Sponsorship Levels and associated Benefits are listed below:

VIP Sponsorships	Benefits
Platinum Event Sponsor \$1,500	<ul> <li>Reserved Priority Table Seating with Signage for 8 guests</li> <li>Special Recognition at Event, in Promotional Materials and in Keepsake Ad Booklet</li> <li>Name to appear each year under separate list of Past Platinum Event Sponsors in Keepsake Ad Booklet</li> <li>Full Page Color Ad in Keepsake Ad Booklet (value \$350)</li> <li>8 Keepsake Ad Booklets Signed by Event Speaker</li> </ul>
Gold Event Sponsor \$1,000	<ul> <li>Reserved Priority Table Seating with Signage for 8 guests</li> <li>Special Recognition at Event, in Promotional Materials and in Keepsake Ad Booklet</li> <li><sup>1</sup>/<sub>2</sub> Page Color Ad in Keepsake Ad Booklet (value \$250)</li> </ul>
Silver Event Sponsor \$500	<ul> <li>Reserved Table Seating with Signage for 8 guests</li> <li>Recognition at Sponsorship Level in Keepsake Ad Booklet</li> <li><sup>1</sup>/<sub>2</sub> Page B&amp;W Ad in Keepsake Ad Booklet (value \$125)</li> </ul>
Table Only \$250	• Reserved Priority Table Seating with Signage for 8 guests

#### VIP Sponsor Ad Details (Note: See the Ad layout form and <u>send by Dec. 31, 2022</u>.)

Platinum Event Sponsorship includes Full Page Color Ad	(8 ½ x 11)
Gold Event Sponsorship includes ½ Page Color Ad	(8 ½ x 5.5)
Silver Event Sponsorship includes ½ B&W Ad	(8 ½ x 5.5)

• Table Only does not include an Ad

Please email your camera-ready ad to Jodi Bruso at <u>anbprintart@sbcglobal.net</u> and copy Austin Randolph, Jr. or Tony Williams or emails: <u>asrandolphjr@att.net or ahw128@gmail.com</u> no later than **December 31, 2022**. If you want to use the same ad as last year, let Jodi know. She should already have your artwork but say whether any text changes are needed.